John Bartosh

JASPER COUNTY COMMISSION **Presiding Commissioner**

302 S. Main ST Carthage, MO 64836

Carthage: 417-358-0421 Joplin: 417-625-4350

Toll Free: 800-404-0421 Fax: 417+358-0483



Darieus K. Adams Western District Commissioner

> COMMISSION AGENDA **FEBRUARY 11, 2020** 9:00 A.M. JASPER COUNTY COURTHOUSE ROOM 101

- 1. CALL TO ORDER
 - **PRAYER**

PLEDGE OF ALLEGIANCE

- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
- 4. PRESENTATIONS
 - ♦ Randy Evans-Present LEST Grant Award Recommendations.
- 5. REPORTS AND COMMUNICATIONS
- 6. ELECTED OFFICIALS/CITIZENS REQUESTS
- 7. COMMISSIONER'S REPORTS
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
 - **♦** Approve the Contracts for Engineering Services with Olsson, Inc.
 - **Objective** Discuss Ozark Mailing Postage Proposal.
- 10. PUBLIC HEARINGS

PUBLIC PARTICIPATION FROM AUDIENCE WHEN ADDRESSED YOU WILL BE ALLOWED THREE MINUTES. TO SPEAK.

ELECTED OFFICIALS/CITIZENS WISHING TO BE HEARD UNDER ELECTED OFFICIALS/CITIZENS REQUEST MUST REQUEST TO SPEAK TO COMMISSION BY 4:00 P.M. ON THE FRIDAY PRIOR TO THE COMMISSION MEETING ON TUESDAY. CITIZENS SPEAKING TIME WILL BE LIMITED TO FIVE MINUTES.

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING: COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED FEBRUARY 7, 2020 AT 4:00 P.M.

(RSMO 610.020)