John Bartosh Presiding Commissioner

Tom Flanigan Eastern District Commissioner

Darieus K. Adams Western District Commissioner



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COMMISSION AGENDA JUNE 16, 2020 9:00 A.M. JASPER COUNTY COURTHOUSE ROOM 101

- 1. CALL TO ORDER
 - PRAYER
 - PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
- 4. PRESENTATIONS

♦ April Ford-E911-Grant Application

- 5. REPORTS AND COMMUNICATIONS
- 6. ELECTED OFFICIALS/CITIZENS REQUESTS
- 7. COMMISSIONER'S REPORTS
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS

♦ Approve the Contract with Paragon Architecture for the Architectural Services for the New Jasper County Highway Department Maintenance Facility.

 $\ensuremath{\diamond}$ Re-Adopt the Code of Ethics Conflict of Interest Disclosure Policy.

10. PUBLIC HEARINGS

PUBLIC PARTICIPATION FROM AUDIENCE WHEN ADDRESSED YOU WILL BE ALLOWED THREE MINUTES TO SPEAK.

ELECTED OFFICIALS/CITIZENS WISHING TO BE HEARD UNDER ELECTED OFFICIALS/CITIZENS REQUEST MUST REQUEST TO SPEAK TO COMMISSION BY 4:00 P.M. ON THE FRIDAY PRIOR TO THE COMMISSION MEETING ON TUESDAY. CITIZENS SPEAKING TIME WILL BE LIMITED TO FIVE MINUTES.

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING: COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED JUNE 12, 2020 AT 4:00 P.M. (RSMO 610.020)