

**John Bartosh**  
*Presiding Commissioner*

**Tom Flanigan**  
*Eastern District Commissioner*

**Daricus K. Adams**  
*Western District Commissioner*

# JASPER COUNTY COMMISSION



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COMMISSION AGENDA  
NOVEMBER 3, 2020  
9:00 A.M.  
JASPER COUNTY COURTHOUSE ROOM 101

NO MEETING DUE TO THE ELECTION

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:  
COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

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(RSMO 610.020)