

The Jasper County Commission met in general session on Tuesday, April 19, 2016 at 9:00 a.m. at the Jasper County Courthouse, room 101. The meeting was opened with the Pledge of Allegiance and prayer by Sheriff Kaiser.

Roll Call:

John Bartosh, Darieus Adams and Jim Honey are present.

Approval of minutes:

Commissioner Adams made the motion to approve the minutes of April 12<sup>th</sup>, 2016. Commissioner Honey seconded. Minutes are approved.

Presentations:

Scott Bowman, Four State Solutions, presented a resolution to enable Jasper County to join the Missouri Clean Energy District. After some discussion the commission decided to investigate this further.

Elected officials/citizens requests:

Angie Casavecchia, public administrator, expressed a need for the capability for people to get married as soon as they get their marriage license. She stated that she would take on the responsibility of the job. It would be just a backdrop for photos, no aisle or chairs. For doing this service she would like the proceeds to go back to the county's wards. The commission wanted to consider the legalities of the proposal.

County Auditor, Richard Webster, asked the commission to surplus the following:

Brother MFC-5860CN Desktop Color Printer SN#U61591L6F677262

Sharp EL- 2630P111 Electronic calculator SN#2D022083

Canon MP49D Electronic calculator SN#25027194

Canon MP49D Electronic calculator SN#20100313

Commissioner Honey made the motion to surplus the four items. Commissioner Adams seconded. The equipment is surplus.

Assessor, Connie Hoover, request that a 2008 Chevy Impala VIN#2G1WB58K881314768 be declared surplus. Commissioner Honey made the motion to surplus the car. Commissioner Adams seconded. The 2008 Chevy Impala is surplus.

New Business:

Bids were opened on April 12, 2016 for mower mounting hardware for the county road department. Commissioner Honey wants to delay the approval of the bid due to some issues they discovered with equipment size.

Public Hearings:

Sheriff Kaiser announced the Community Safety Day will be May 14, 2016 on the parking lot north of annex II. Time for the event is 11:00 a.m.-2:00 p.m.

With no further business the meeting was adjourned.

Marilyn S. Baugh  
County Clerk