

JUDGE'S INITIALS

BT: 1

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Alba For Mayor Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew <input type="radio"/> Stephen Crane <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>		<p><input type="radio"/> Tiffany Artinger <input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes <input type="radio"/> No</p>	<p>City of Alba For Alderperson Two Year Term (Vote for 2)</p>
		<p><input type="radio"/> Nathaniel Artinger <input type="radio"/> Vicki Hendry <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
		<p>Tri-Cities Fire Protection District Question</p> <p>Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>



JUDGE'S INITIALS

BT: 2

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Neck City For Alderman Two Year Term (Vote for 2)</p>
<p><input type="radio"/> Dan McGrew</p>		<p><input type="radio"/> William "Paul" Lewis</p>
<p><input type="radio"/> Stephen Crane</p>		<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>		<p>QUESTION</p> <p>Shall the City of Neck City, Missouri, adopt provisions of V.A.M. S. Section 115.124 which provides that if the number of candidates that have filed for particular offices is equal to the number of positions in that office to be filled by the election, no such election shall be held for such office, and the candidates shall assume responsibilities of their, offices at the same time and manner as if they had been elected?</p>
<p><input type="radio"/> Yes</p>		<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>		<p><input type="radio"/> No</p>

Vote Both Sides of Ballot

+

**Tri-Cities Fire Protection District
Question**

Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?

Yes

No

SAMPLE

Vote Both Sides of Ballot



JUDGE'S INITIALS

BT: 3

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Purcell For Alderman At-Large Two Year Term (Vote for 2)</p>
<p><input type="radio"/> Dan McGrew <input type="radio"/> Stephen Crane <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>		<p><input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><input type="radio"/> Jeff Glines <input type="radio"/> (write-in)</p>
	<p>City of Purcell For Mayor Two Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>	<p>Tri-Cities Fire Protection District Question</p> <p>Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>

JUDGE'S INITIALS

BT: 4

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 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	Tri-Cities Fire Protection District Question
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?
<input type="radio"/> Dan McGrew		<input type="radio"/> Yes
<input type="radio"/> Stephen Crane		<input type="radio"/> No
<input type="radio"/> (write-in)		
<input type="radio"/> (write-in)		
	<input type="radio"/> Yes	
	<input type="radio"/> No	

JUDGE'S INITIALS

BT: 5

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 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Asbury For Alderman Two Year Term (Vote for 2)
	<input type="radio"/> Jim Farinacci
	<input type="radio"/> Rodney Brewer
<input type="radio"/> Larry R. Cowger	<input type="radio"/> (write-in)
<input type="radio"/> Robert Hays	<input type="radio"/> (write-in)
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Asbury For Mayor Two Year Term (Vote for 1)	
<input type="radio"/> Ben R Brown	
<input type="radio"/> (write-in)	
City of Asbury For Tax Collector Two Year Term (Vote for 1)	
<input type="radio"/> Ruth Wilson	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 6

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)
	<input type="radio"/> Dustin Lunow
	<input type="radio"/> (write-in)
<input type="radio"/> Larry R. Cowger	PROPOSITION NO.1
<input type="radio"/> Robert Hays	"Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	<input type="radio"/> Yes
City of Waco For Mayor Two Year Term (Vote for 1)	<input type="radio"/> No
<input type="radio"/> Dimita Dodson	
<input type="radio"/> (write-in)	
City of Waco For Alderman Two Year Term (Vote for 2)	
<input type="radio"/> George Twigger	
<input type="radio"/> Anna Twigger	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 7

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JASPER COUNTY, MISSOURI
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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Larry R. Cowger
<input type="radio"/> Robert Hays
<input type="radio"/> Jason Mickey
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 8

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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<p>Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Larry R. Cowger</p>
<p><input type="radio"/> Robert Hays</p>
<p><input type="radio"/> Jason Mickey</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>Tri-Cities Fire Protection District Question Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?</p>
<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>

SAMPLE

JUDGE'S INITIALS

BT: 9

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Chris Lehman
<input type="radio"/> Matthew Dumm
<input type="radio"/> Jamie Kaderly
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 10

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Larry R. Cowger
<input type="radio"/> Robert Hays
<input type="radio"/> Jason Mickey
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)
<input type="radio"/> Dustin Lunow
<input type="radio"/> (write-in)
PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
<input type="radio"/> Yes
<input type="radio"/> No

JUDGE'S INITIALS

BT: 11

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
	<input type="radio"/> Yes
<input type="radio"/> Larry R. Cowger	<input type="radio"/> No
<input type="radio"/> Robert Hays	
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Carl Junction For Alderman Ward I Two Year Term (Vote for 1)	
<input type="radio"/> Gary Stubblefield	
<input type="radio"/> (write-in)	
Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)	
<input type="radio"/> Dustin Lunow	
<input type="radio"/> (write-in)	

SAMPLE

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JUDGE'S INITIALS

BT: 12

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022**

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
	<input type="radio"/> Yes
<input type="radio"/> Larry R. Cowger	<input type="radio"/> No
<input type="radio"/> Robert Hays	
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Carl Junction For ALderman Ward II Two Year Term (Vote for 1)	
<input type="radio"/> Walter Hayes, IV	
<input type="radio"/> Mike Burns	
<input type="radio"/> (write-in)	
Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)	
<input type="radio"/> Dustin Lunow	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 13

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R-7 Webb City School District	QUESTION	Carl Junction Fire Protection District
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	For Board of Directors Six Year Term (Vote for 1)
<input type="radio"/> Dan McGrew		<input type="radio"/> Dustin Lunow
<input type="radio"/> Stephen Crane		<input type="radio"/> (write-in)
<input type="radio"/> (write-in)		PROPOSITION NO.1
<input type="radio"/> (write-in)		"Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
		<input type="radio"/> Yes
		<input type="radio"/> No
	<input type="radio"/> Yes	
	<input type="radio"/> No	

JUDGE'S INITIALS

BT: 14

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Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
	<input type="radio"/> Yes
<input type="radio"/> Larry R. Cowger	<input type="radio"/> No
<input type="radio"/> Robert Hays	
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Carl Junction For Alderman Ward III Two Year Term (Vote for 1)	
<input type="radio"/> Bob McAfee	
<input type="radio"/> (write-in)	
Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)	
<input type="radio"/> Dustin Lunow	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 15

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Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"
	<input type="radio"/> Yes
<input type="radio"/> Larry R. Cowger	<input type="radio"/> No
<input type="radio"/> Robert Hays	
<input type="radio"/> Jason Mickey	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Carl Junction For Alderamn Ward IV Two Year Term (Vote for 1)	
<input type="radio"/> Roger L. Spencer	
<input type="radio"/> (write-in)	
Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)	
<input type="radio"/> Dustin Lunow	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 16

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	City of Carterville For Council Person Ward 1 Two Year Term (Vote for 1)
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	<input type="radio"/> Warren Myers <input type="radio"/> Darlene Taylor <input type="radio"/> (write-in)
<input type="radio"/> Dan McGrew	<input type="radio"/> Yes	
<input type="radio"/> Stephen Crane	<input type="radio"/> No	
<input type="radio"/> (write-in)		
<input type="radio"/> (write-in)		

JUDGE'S INITIALS

BT: 17

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	City of Carterville
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	For Council Person Ward 2 Two Year Term (Vote for 1)
<input type="radio"/> Dan McGrew		<input type="radio"/> Jason Meyer
<input type="radio"/> Stephen Crane		<input type="radio"/> (write-in)
<input type="radio"/> (write-in)		
<input type="radio"/> (write-in)	<input type="radio"/> Yes	
	<input type="radio"/> No	

JUDGE'S INITIALS

BT: 18

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	City of Carterville
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	For Council Person Ward 3 Two Year Term (Vote for 1)
<input type="radio"/> Dan McGrew		<input type="radio"/> Laura Evans
<input type="radio"/> Stephen Crane		<input type="radio"/> Bryan Crane
<input type="radio"/> (write-in)		<input type="radio"/> Justin Lawson
<input type="radio"/> (write-in)		<input type="radio"/> (write-in)
<input type="radio"/> Yes		
<input type="radio"/> No		

JUDGE'S INITIALS

BT: 19

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	City of Carterville For Council Person Ward 4 Two Year Term (Vote for 1)
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	<input type="radio"/> Cris (Hamsher) Henkle <input type="radio"/> Alison Pendergrass <input type="radio"/> (write-in)
<input type="radio"/> Dan McGrew	<input type="radio"/> Yes	
<input type="radio"/> Stephen Crane	<input type="radio"/> No	
<input type="radio"/> (write-in)		
<input type="radio"/> (write-in)		

JUDGE'S INITIALS

BT: 20

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.
<input type="radio"/> Dan McGrew	
<input type="radio"/> Stephen Crane	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<input type="radio"/> Yes	
<input type="radio"/> No	

JUDGE'S INITIALS

BT: 21

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Carthage For Mayor Four Year Term (Vote for 1)
	<input type="radio"/> Dan Rife
	<input type="radio"/> David "Bren" Flanigan
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	City of Carthage For Council Member 1st Ward Two Year Term (Vote for 1)
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	<input type="radio"/> Brandi Ensor
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	<input type="radio"/> Maria Marroquin
	<input type="radio"/> (write-in)
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 22

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Carthage For Mayor Four Year Term (Vote for 1)
	<input type="radio"/> Dan Rife
	<input type="radio"/> David "Bren" Flanigan
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	City of Carthage For Council Member 2nd Ward Two Year Term (Vote for 1)
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	<input type="radio"/> Trudy Blankenship
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	<input type="radio"/> (write-in)
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 23

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Ryan Collier</p>
<p><input type="radio"/> Garrell Dry</p>
<p><input type="radio"/> Niki Cloud</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)</p>
<p><input type="radio"/> Nathan Terry</p>
<p><input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 24

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Carthage For Mayor Four Year Term (Vote for 1)
	<input type="radio"/> Dan Rife
	<input type="radio"/> David "Bren" Flanigan
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	City of Carthage For Council Member 3rd Ward Two Year Term (Vote for 1)
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	<input type="radio"/> Mike Daugherty
<input type="radio"/> (write-in)	<input type="radio"/> Robin D. Blair
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	<input type="radio"/> (write-in)
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 25

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Carthage For Mayor Four Year Term (Vote for 1)
	<input type="radio"/> Dan Rife
	<input type="radio"/> David "Bren" Flanigan
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	City of Carthage For Council Member 4th Ward Two Year Term (Vote for 1)
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	<input type="radio"/> Ed Hardesty
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	<input type="radio"/> Craig Diggs
	<input type="radio"/> Aaron McDonald
	<input type="radio"/> (write-in)
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 26

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Carthage For Mayor Four Year Term (Vote for 1)
	<input type="radio"/> Dan Rife
	<input type="radio"/> David "Bren" Flanigan
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	City of Carthage For Council Member 5th Ward Two Year Term (Vote for 1)
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	<input type="radio"/> Shawn McGrew
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	<input type="radio"/> Mark Elliff
	<input type="radio"/> (write-in)
	<input type="radio"/> Nathan Terry
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 27

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Sarcoxie R-II School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Josh Dodson
<input type="radio"/> James (J.T.) Roberson
<input type="radio"/> James Ogle
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Town of Reeds For Trustee Two Year Term (Vote for 2)
<input type="radio"/> Ginger Barnard
<input type="radio"/> Betty Ellis
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S INITIALS

BT: 28

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Sarcoxie R-II School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Josh Dodson
<input type="radio"/> James (J.T.) Roberson
<input type="radio"/> James Ogle
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 29

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Diamond R-IV School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> William Eric Transeau
<input type="radio"/> Gwendolyn Kay Culbertson
<input type="radio"/> Travis Ingle
<input type="radio"/> Jenifer Jane Buening Howard
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 30

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Sally Jo Hawley Chesser
<input type="radio"/> Donald L. Greenlee II
<input type="radio"/> David Weaver
<input type="radio"/> Matthew Robertson
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Duenweg For Mayor Two Year Term (Vote for 1)
<input type="radio"/> Russell Olds
<input type="radio"/> (write-in)
City of Duenweg For Alderman Ward I Two Year Term (Vote for 1)
<input type="radio"/> Karen Edge
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 31

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Sally Jo Hawley Chesser</p>
<p><input type="radio"/> Donald L. Greenlee II</p>
<p><input type="radio"/> David Weaver</p>
<p><input type="radio"/> Matthew Robertson</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>City of Duenweg For Mayor Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Russell Olds</p>
<p><input type="radio"/> (write-in)</p>
<p>City of Duenweg For Alderman Ward II Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Dellaca Reynolds</p>
<p><input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 32

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Sally Jo Hawley Chesser
<input type="radio"/> Donald L. Greenlee II
<input type="radio"/> David Weaver
<input type="radio"/> Matthew Robertson
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 33

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Village of Fidelity For Trustee Three Year Term (Vote for 5)
	<input type="radio"/> Danny Muench
	<input type="radio"/> (write-in)
<input type="radio"/> Ryan Collier	<input type="radio"/> (write-in)
<input type="radio"/> Garrell Dry	<input type="radio"/> (write-in)
<input type="radio"/> Niki Cloud	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 34

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION Shall the City of Jasper, Missouri impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?</p>
<p><input type="radio"/> Chris Lehman</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> Matthew Dumm</p>	<p><input type="radio"/> No</p>
<p><input type="radio"/> Jamie Kaderly</p>	<p>Jasper Fire Protection District For Board Member Six Year Term (Vote for 1)</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Clay Runnels</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> (write-in)</p>
<p>City of Jasper For Council Person West Ward Two Year Term (Vote for 1)</p>	<p>Proposition II Shall the Board of Directors of the Jasper Fire Protection District be authorized to increase the annual tax rate from 30 cents to 60 cents on the hundred dollars assessed valuation to improve the district, including the ability to hire more full time firefighters?</p>
<p><input type="radio"/> Russell Selvey</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> No</p>

JUDGE'S INITIALS

BT: 35

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	QUESTION Shall the City of Jasper, Missouri impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?
<input type="radio"/> Chris Lehman	<input type="radio"/> Yes
<input type="radio"/> Matthew Dumm	
<input type="radio"/> Jamie Kaderly	<input type="radio"/> No
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	Jasper Fire Protection District For Board Member Six Year Term (Vote for 1)
City of Jasper For Council Person East Ward Two Year Term (Vote for 1)	<input type="radio"/> Clay Runnels
<input type="radio"/> Frank Shumard	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	Proposition II Shall the Board of Directors of the Jasper Fire Protection District be authorized to increase the annual tax rate from 30 cents to 60 cents on the hundred dollars assessed valuation to improve the district, including the ability to hire more full time firefighters?
	<input type="radio"/> Yes
	<input type="radio"/> No

JUDGE'S INITIALS

BT: 36

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">R-5 Jasper School District</p> <p>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p align="center">Proposition II</p> <p>Shall the Board of Directors of the Jasper Fire Protection District be authorized to increase the annual tax rate from 30 cents to 60 cents on the hundred dollars assessed valuation to improve the district, including the ability to hire more full time firefighters?</p>
<p><input type="radio"/> Chris Lehman</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><input type="radio"/> Matthew Dumm</p>	
<p><input type="radio"/> Jamie Kaderly</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	
<p align="center">Jasper Fire Protection District For Board Member Six Year Term (Vote for 1)</p>	
<p><input type="radio"/> Clay Runnels</p>	
<p><input type="radio"/> (write-in)</p>	

JUDGE'S INITIALS

BT: 37

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Joplin For Council Member Zone I Four Year Term (Vote for 1)
	<input type="radio"/> Gary Shaw
	<input type="radio"/> (write-in)
<input type="radio"/> Sally Jo Hawley Chesser	City of Joplin For Council Member Zone IV Four Year Term (Vote for 1)
<input type="radio"/> Donald L. Greenlee II	
<input type="radio"/> David Weaver	<input type="radio"/> Diane Reid Adams
<input type="radio"/> Matthew Robertson	<input type="radio"/> Mark Farnham
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	
City of Joplin For General Council Member Four Year Term (Vote for 3)	QUESTION 1 Shall the City Council of the City of Joplin, Missouri be authorized to issue general obligation bonds in the amount not to exceed \$30,000,000 to reconstruct, renovate, expand and improve Memorial Hall, and to improve related parking?
<input type="radio"/> Kate Spencer	<input type="radio"/> Yes
<input type="radio"/> Brian J. Evans	<input type="radio"/> No
<input type="radio"/> Doug Lawson	
<input type="radio"/> Josh DeTar	
<input type="radio"/> Jon Thomas Buck	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	



JUDGE'S INITIALS

BT: 38

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Joplin For General Council Member Four Year Term (Vote for 3)</p>
<p><input type="radio"/> Dan McGrew</p>		<p><input type="radio"/> Kate Spencer</p>
<p><input type="radio"/> Stephen Crane</p>		<p><input type="radio"/> Brian J. Evans</p>
<p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> Doug Lawson</p>
<p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> Josh DeTar</p>
		<p><input type="radio"/> Jon Thomas Buck</p>
		<p><input type="radio"/> (write-in)</p>
		<p><input type="radio"/> (write-in)</p>
		<p><input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes</p>	<p>City of Joplin For Council Member Zone I Four Year Term (Vote for 1)</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> Gary Shaw</p>
		<p><input type="radio"/> (write-in)</p>
		<p>City of Joplin For Council Member Zone IV Four Year Term (Vote for 1)</p>
		<p><input type="radio"/> Diane Reid Adams</p>
		<p><input type="radio"/> Mark Farnham</p>
		<p><input type="radio"/> (write-in)</p>

Vote Both Sides of Ballot

QUESTION 1

Shall the City Council of the City of Joplin, Missouri be authorized to issue general obligation bonds in the amount not to exceed \$30,000,000 to reconstruct, renovate, expand and improve Memorial Hall, and to improve related parking?

Yes

No

SAMPLE



JUDGE'S INITIALS

BT: 39

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>City of Joplin For Council Member Zone I Four Year Term (Vote for 1)</p>
<p><input type="radio"/> Larry R. Cowger</p>	<p><input type="radio"/> Gary Shaw</p>
<p><input type="radio"/> Robert Hays</p>	<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Jason Mickey</p>	<p>City of Joplin For Council Member Zone IV Four Year Term (Vote for 1)</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Diane Reid Adams</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Mark Farnham</p>
<p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> (write-in)</p>
<p>City of Joplin For General Council Member Four Year Term (Vote for 3)</p>	<p>QUESTION 1 Shall the City Council of the City of Joplin, Missouri be authorized to issue general obligation bonds in the amount not to exceed \$30,000,000 to reconstruct, renovate, expand and improve Memorial Hall, and to improve related parking?</p>
<p><input type="radio"/> Kate Spencer</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> Brian J. Evans</p>	<p><input type="radio"/> No</p>
<p><input type="radio"/> Doug Lawson</p>	
<p><input type="radio"/> Josh DeTar</p>	
<p><input type="radio"/> Jon Thomas Buck</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	

JUDGE'S INITIALS

BT: 40

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Sally Jo Hawley Chesser</p>
<p><input type="radio"/> Donald L. Greenlee II</p>
<p><input type="radio"/> David Weaver</p>
<p><input type="radio"/> Matthew Robertson</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>Carl Junction Fire Protection District For Board of Directors Six Year Term (Vote for 1)</p>
<p><input type="radio"/> Dustin Lunow</p>
<p><input type="radio"/> (write-in)</p>
<p>PROPOSITION NO.1 "Shall the board of directors of the Carl Junction Fire Protection District be increased to five members?"</p>
<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>

SAMPLE

JUDGE'S INITIALS

BT: 41

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Golden City R-III School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Golden City Fire Protection District For Board Member Six Year Term (Vote for 1)
	<input type="radio"/> Jerry Sherron
	<input type="radio"/> Ben Huber
<input type="radio"/> Chris Peterson	<input type="radio"/> (write-in)
<input type="radio"/> Cynthia Ann Dillon	Golden City Fire Protection District For Board Member Four Year Term (Vote for 1)
<input type="radio"/> Nicholas Ramsay Renfro	
<input type="radio"/> (write-in)	<input type="radio"/> Alan Stalker
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
Golden City R-III School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of one (1) year each. (Vote for 1)	
<input type="radio"/> Joseph Allen Neidigh	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 42

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Chris Lehman
<input type="radio"/> Matthew Dumm
<input type="radio"/> Jamie Kaderly
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Golden City Fire Protection District For Board Member Six Year Term (Vote for 1)
<input type="radio"/> Jerry Sherron
<input type="radio"/> Ben Huber
<input type="radio"/> (write-in)
Golden City Fire Protection District For Board Member Four Year Term (Vote for 1)
<input type="radio"/> Alan Stalker
<input type="radio"/> (write-in)

JUDGE'S INITIALS

BT: 43

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Village of Avilla For Council Person Two Year Term (Vote for 3)
<input type="radio"/> Jake Kleindl
<input type="radio"/> Jess Madsen
<input type="radio"/> Leeah Walker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 44

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Town of Carytown For Trustee Two Year Term (Vote for 3)
	<input type="radio"/> Fred Fosdick
	<input type="radio"/> Patricia Boman
<input type="radio"/> Ryan Collier	<input type="radio"/> Ronald Moore
<input type="radio"/> Garrell Dry	<input type="radio"/> (write-in)
<input type="radio"/> Niki Cloud	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 45

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Chris Lehman</p>
<p><input type="radio"/> Matthew Dumm</p>
<p><input type="radio"/> Jamie Kaderly</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>Town of Carytown For Trustee Two Year Term (Vote for 3)</p>
<p><input type="radio"/> Fred Fosdick</p>
<p><input type="radio"/> Patricia Boman</p>
<p><input type="radio"/> Ronald Moore</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 46

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-5 Jasper School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Chris Lehman</p>
<p><input type="radio"/> Matthew Dumm</p>
<p><input type="radio"/> Jamie Kaderly</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>Tri-Cities Fire Protection District Question Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?</p>
<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>

JUDGE'S INITIALS

BT: 47

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Tri-Cities Fire Protection District Question Shall the Board of Directors of the Tri-Cities Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the fire district?
<input type="radio"/> Ryan Collier	<input type="radio"/> Yes
<input type="radio"/> Garrell Dry	<input type="radio"/> No
<input type="radio"/> Niki Cloud	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 48

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-9 Carthage School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Town of Brooklyn Heights For Trustee Two Year Term (Vote for 3)
	<input type="radio"/> Richard Rector
	<input type="radio"/> C. Grant Tryon
<input type="radio"/> Ryan Collier	<input type="radio"/> Danny Rosenthal
<input type="radio"/> Garrell Dry	<input type="radio"/> (write-in)
<input type="radio"/> Niki Cloud	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	
R-9 Carthage School District Proposition 1: To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1)	
<input type="radio"/> Nathan Terry	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 49

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District	QUESTION	City of Oronogo
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	City of Oronogo For Mayor Two Year Term (Vote for 1)
<input type="radio"/> Dan McGrew		<input type="radio"/> Charles Wilkins
<input type="radio"/> Stephen Crane		<input type="radio"/> (write-in)
<input type="radio"/> (write-in)		City of Oronogo For Alderman Ward 1 Two Year Term (Vote for 1)
<input type="radio"/> (write-in)		<input type="radio"/> Mark Lloyd
	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> (write-in)

JUDGE'S INITIALS

BT: 50

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Oronogo For Mayor Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew <input type="radio"/> Stephen Crane <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>		<p><input type="radio"/> Charles Wilkins <input type="radio"/> (write-in)</p>
		<p>City of Oronogo For Alderman Ward 2 Two Year Term (Vote for 1)</p>
		<p><input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes</p>	
	<p><input type="radio"/> No</p>	

JUDGE'S INITIALS

BT: 51

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Oronogo For Mayor Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew <input type="radio"/> Stephen Crane <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>		<p><input type="radio"/> Charles Wilkins <input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes <input type="radio"/> No</p>	<p>City of Oronogo For Alderman Ward 3 Two Year Term (Vote for 1)</p> <p><input type="radio"/> Kima Burnett-Francis <input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 52

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Sarcoxie R-II School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Josh Dodson
<input type="radio"/> James (J.T.) Roberson
<input type="radio"/> James Ogle
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of La Russell For Trustee Two Year Term (Vote for 3)
<input type="radio"/> Rodney Guinn
<input type="radio"/> Rick Burton
<input type="radio"/> John Carver
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S INITIALS

BT: 53

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Sarcoxie R-II School District	QUESTION
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the City of Sarcoxie impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?
<input type="radio"/> Josh Dodson	
<input type="radio"/> James (J.T.) Roberson	<input type="radio"/> Yes
<input type="radio"/> James Ogle	<input type="radio"/> No
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Sarcoxie For Mayor Two Year Term (Vote for 1)	
<input type="radio"/> Don Triplett	
<input type="radio"/> (write-in)	
City of Sarcoxie For Alderman Ward 1 Two Year Term (Vote for 1)	
<input type="radio"/> Mary Ann Pennington	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 54

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Sarcoxie R-II School District	QUESTION
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	Shall the City of Sarcoxie impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?
<input type="radio"/> Josh Dodson	
<input type="radio"/> James (J.T.) Roberson	<input type="radio"/> Yes
<input type="radio"/> James Ogle	<input type="radio"/> No
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Sarcoxie For Mayor Two Year Term (Vote for 1)	
<input type="radio"/> Don Triplett	
<input type="radio"/> (write-in)	
City of Sarcoxie For Alderman Ward 2 Two Year Term (Vote for 1)	
<input type="radio"/> Sharon Black	
<input type="radio"/> (write-in)	

JUDGE'S INITIALS

BT: 55

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	QUESTION	Village of Airport Drive For Trustee Two Year Term (Vote for 3)
<input type="radio"/> Dan McGrew	Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.	<input type="radio"/> Mark Rains
<input type="radio"/> Stephen Crane		<input type="radio"/> Reed Thompson
<input type="radio"/> (write-in)		<input type="radio"/> Kara Charbonneau
<input type="radio"/> (write-in)		<input type="radio"/> Jim Paul
		<input type="radio"/> (write-in)
		<input type="radio"/> (write-in)
	<input type="radio"/> Yes	
	<input type="radio"/> No	

JUDGE'S INITIALS

BT: 56

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Carl Junction R-1 School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Larry R. Cowger
<input type="radio"/> Robert Hays
<input type="radio"/> Jason Mickey
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of Airport Drive For Trustee Two Year Term (Vote for 3)
<input type="radio"/> Mark Rains
<input type="radio"/> Reed Thompson
<input type="radio"/> Kara Charbonneau
<input type="radio"/> Jim Paul
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 57

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Webb City For Mayor Four Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew</p>		<p><input type="radio"/> Lynn Ragsdale</p>
<p><input type="radio"/> Stephen Crane</p>		<p><input type="radio"/> Jonathan Shull</p>
<p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>		<p>City of Webb City For Council Person Ward 1 Two Year Term (Vote for 1)</p>
		<p><input type="radio"/> Ray Edwards</p>
		<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Yes</p>		
<p><input type="radio"/> No</p>		

JUDGE'S INITIALS

BT: 58

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Sally Jo Hawley Chesser
<input type="radio"/> Donald L. Greenlee II
<input type="radio"/> David Weaver
<input type="radio"/> Matthew Robertson
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Webb City For Mayor Four Year Term (Vote for 1)
<input type="radio"/> Lynn Ragsdale
<input type="radio"/> Jonathan Shull
<input type="radio"/> (write-in)
City of Webb City For Council Person Ward 2 Two Year Term (Vote for 1)
<input type="radio"/> Alisa Barroeta
<input type="radio"/> (write-in)

SAMPLE

JUDGE'S INITIALS

BT: 59

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Webb City For Mayor Four Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew</p> <p><input type="radio"/> Stephen Crane</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> Lynn Ragsdale</p> <p><input type="radio"/> Jonathan Shull</p> <p><input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>City of Webb City For Council Person Ward 2 Two Year Term (Vote for 1)</p> <p><input type="radio"/> Alisa Barroeta</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 60

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Webb City For Mayor Four Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew</p> <p><input type="radio"/> Stephen Crane</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> Lynn Ragsdale</p> <p><input type="radio"/> Jonathan Shull</p> <p><input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>City of Webb City For Council Person Ward 3 Two Year Term (Vote for 1)</p> <p><input type="radio"/> Jerry Fisher</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S INITIALS

BT: 61

**OFFICIAL ELECTION BALLOT
 MUNICIPAL ELECTION
 JASPER COUNTY, MISSOURI
 APRIL 5, 2022**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>R-7 Webb City School District Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">QUESTION</p> <p>Shall the Webb City R-VII School District of Jasper County, Missouri, issue its general obligation bonds in the amount of \$11,000,000 for the purpose of constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities, including constructing contemporary science classrooms, a virtual learning lab, and general classroom space at the High School; renovating Cardinal Theatre at the High School; and constructing a new turf area for, but not limited to Middle School physical education, band practice field and Junior High and High School multipurpose practice area?</p> <p>If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at the current debt service property tax levy of \$0.6800 per one hundred dollars assessed valuation of real and personal property.</p>	<p>City of Webb City For Mayor Four Year Term (Vote for 1)</p>
<p><input type="radio"/> Dan McGrew</p>		<p><input type="radio"/> Lynn Ragsdale</p>
<p><input type="radio"/> Stephen Crane</p>		<p><input type="radio"/> Jonathan Shull</p>
<p><input type="radio"/> (write-in)</p>		<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>		<p>City of Webb City For Council Person Ward 4 Two Year Term (Vote for 1)</p>
		<p><input type="radio"/> Jim Dawson</p>
		<p><input type="radio"/> (write-in)</p>
	<p><input type="radio"/> Yes</p>	
	<p><input type="radio"/> No</p>	

JUDGE'S INITIALS

BT: 62

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Sally Jo Hawley Chesser</p>
<p><input type="radio"/> Donald L. Greenlee II</p>
<p><input type="radio"/> David Weaver</p>
<p><input type="radio"/> Matthew Robertson</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>City of Duquesne For Alderman Ward I Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Rebecca White</p>
<p><input type="radio"/> (write-in)</p>

SAMPLE

JUDGE'S INITIALS

BT: 63

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
JASPER COUNTY, MISSOURI
APRIL 5, 2022

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>Joplin Schools Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<p><input type="radio"/> Sally Jo Hawley Chesser</p>
<p><input type="radio"/> Donald L. Greenlee II</p>
<p><input type="radio"/> David Weaver</p>
<p><input type="radio"/> Matthew Robertson</p>
<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>
<p>City of Duquesne For Alderman Ward II Two Year Term (Vote for 1)</p>
<p><input type="radio"/> Jane Baine</p>
<p><input type="radio"/> (write-in)</p>

SAMPLE